

अण्डमान तथा  
Andaman And



निकोबार राजपत्र  
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असाधारण

EXTRAORDINARY

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सं. 03, पोर्ट ब्लेयर, शुक्रवार, 02 जनवरी, 2015

No. 03, Port Blair, Friday, January 02, 2015

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**ANDAMAN AND NICOBAR ADMINISTRATION**

I fpoky; @**SECRETARIAT**

**NOTIFICATION**

Port Blair, dated the 02<sup>nd</sup> January, 2015

No. 03/2015/F. No. 19-69/2013-Home.— In exercise of the powers conferred by Sub-Section (1) of Section 20 of the Code of Criminal Procedure, 1973, read with the Government of India, Ministry of Home Affairs, Notification No. U-11011/2/74-UTL(1) dated the 20<sup>th</sup> March, 1974, the Lt. Governor (Administrator), Andaman and Nicobar Islands hereby appoints **Shri Krishna Mohan Uppu**, who has been appointed as **Executive Magistrate** vide Administration's Notification No. 03/2015/ F. No. 19-69/2013-Home, dated 02-01-2015 to be the **District Magistrate, North & Middle Andaman District, Mayabunder** to exercise the powers under the said Code within the jurisdiction of the North & Middle Andaman District, until he holds the charge of the said post.

**Lieutenant Governor,**  
Andaman and Nicobar Islands.

By order and in the name of the Lieutenant Governor,

Sd./-  
**Assistant Secretary (Home)**